

**Essence:** Sweet children, Baba has come to make you into *kings of flowers*. Therefore, there should be no bad odour of vice.

**Question:** What effort should you make in order to finish all trace of vice?

**Answer:** Constantly make effort to remain introverted. To be introverted means to become *detached* from your body within a *second*. It means that you totally forget everything of this world. Go up above and come down in a *second*. By practising this, all trace of vice will finish. In between performing actions become introverted. It should feel like totally dead silence. There should not be the slightest noise or movement. It should be as though this world doesn't exist.

Om shanti. Each of you is made to sit here and told: Become bodiless and remember the Father. Together with this, also remember the world cycle. Human beings don't know about the cycle of 84 births. They will not understand it at all! Only those who go around the cycle of 84 come to understand this. You simply have to remember it. This is called spinning the discus of self-realisation through which all devilish thoughts are finished. It isn't that there is a devil sitting here whose throat is cut. People don't even understand the meaning of the discus of self-realisation. You children receive this knowledge here. Whilst living at home, you must remain as pure as a lotus. God says: By becoming pure in this one birth, you become a master of the future pure world for 21 births. The golden age is called the Temple of Shiva and the iron age is called the brothel. This world changes. It is a matter of Bharat alone. You shouldn't be concerned about others. Some ask: What happens to the animals? What happens to other religions? Tell them: First of all, understand about yourself, then ask about others. Because the people of Bharat have forgotten their own religion, they have become unhappy. It is in Bharat that they call out: You are the Mother and Father. Abroad they don't use the term "Mother and Father" so much. They simply speak of *God, the Father*. There truly was plenty of happiness in Bharat. Only you know that Bharat used to be heaven. The Father comes and changes thorns into flowers. The Father is also called the Master of the Garden. People call out to Him, "Come and change the thorns into flowers!" The Father creates the garden of flowers. Maya then makes it into a forest of thorns. People say, "God, Your Maya is very powerful!" They neither know God nor Maya. Someone said those words. Then others have continued to *repeat* them. They have no meaning. You children understand that this *drama* is a play about the kingdom of Rama and the kingdom of Ravan. In Rama's kingdom there is happiness, and in Ravan's kingdom there is sorrow. This applies here. This is not God's Maya. Maya refers to the 5 vices. They are also called Ravan. However, human beings have to take rebirth and come into the cycle of 84 births. From being satoguni you have to become tamopradhan. At this time, everyone is born through poison and this is why they are called vicious. The very names are the *vicious* world and the *viceless* world. This means, the new world that becomes old. This is a *common* thing to understand. At first, in the *new world* there was *heaven*. You children know that the Supreme Father, the Supreme Soul, establishes heaven and that there is plenty of wealth there. No one understands how there is day through knowledge and night through bhakti. The day of Brahma and the mouth-born Brahmins, his creation, are mentioned. Then there is the night of those same Brahmins. They don't understand that day and night take place here. If it is the night of Prajapita Brahma, it must also definitely be the night of Brahmins, the mouth-born creation. For half the cycle, it is the day and for the other half, the night. The Father has now come to create the viceless world. The Father says: Children, lust is the greatest enemy. You have to conquer it. You have to become completely viceless and pure. When you become impure you commit many sins. This is the world of sinful souls. Sins are definitely committed through the body. This is why souls become sinful. No sins are committed in the pure world of deities. Here, you are becoming elevated and charitable souls by following shrimat. There is the rosary of Shri Shri 108. At the beginning there is the tassel. That refers to Shiva. That is the incorporeal flower. Then, in the corporeal form, there is the *male* and *female* couple whose rosary is created. They are made worthy by Shiv Baba of being worshipped and remembered. You children know that Shiv Baba has come to make you into beads of the rosary of victory. We are conquering the world with the power of remembrance. It is through this remembrance that sins are absolved. Then you become satopradhan. Those

people say with no understanding, "God, Your Maya is so powerful!" When someone has a lot of wealth, they say that he has a lot of Maya. In fact, Maya refers to the 5 vices which are also called Ravan. They have then made a picture of Ravan with 10 heads. Since that picture exists, an explanation has to be given about it. For instance, it is said of Angad that, even though Ravan tried to shake him, he didn't shake even slightly. They have just created examples. However, there is nothing like that. The Father says: No matter how much Maya tries to shake you, you must remain stable. Examples have been created of Ravan, Hanuman, Ganesh etc. You understand those examples. There is also the example of the buzzing moth. The name of the buzzing moth (brahmari) and a Brahmin teacher (brahmuni) sound very similar. You buzz knowledge and yoga to the dirty insects and make them pure from impure. Remember the Father and you will become satopradhan. There is also the example of the tortoise. They withdraw all their physical limbs and become introverted. The Father says to you: Perform actions but then become introverted as though this world doesn't even exist. Let all movement and sound come to an end. On the path of bhakti they are extroverted. They sing songs, they create so much turmoil and spend so much money! They still hold so many fairs! The Father says: Stop doing all of that and become so introverted that it is as though this world doesn't exist. Examine yourself to see if you have become worthy. Are any vices troubling me? Am I remembering the Father? Day and night you should be remembering the Father who makes you into the masters of the world. I am a soul and He is my Father. Always remember internally, "I am becoming a flower of the new world." I don't have to become an ugly flower or a poisonous flower. I have to become a very fragrant flower, a *king* of all *flowers*. There shouldn't be any bad odour. All bad thoughts should be removed. Many storms of Maya will come to make you fall. Don't perform any sinful actions with your physical senses. Make yourself very strong in this way and reform yourself. I mustn't remember any bodily being. The Father says: Consider yourself to be a soul and remember Me and carry on performing actions for the livelihood of your body. You can also take *time* from that. Continue to praise the Father even whilst you are taking your meals. By eating in remembrance of Baba the food becomes pure. No matter who has prepared that food, you can purify it with the power of remembrance. You have been taking food prepared by impure beings for birth after birth. When you constantly remember the Father, this remembrance will cut your sins of many births and you will become satopradhan. You have to check yourself to see to what extent you have become real gold. For how many hours did I stay in remembrance today? Yesterday, I stayed in remembrance for 3 hours. Today, I stayed in remembrance for 2 hours. Therefore, there was loss today. There continues to be ascent and descent. When people go on a pilgrimage, it is high in some places, and low in other places. Your stage also continues to go up and down. You have to look at your own account. The main thing is the pilgrimage of remembrance. Since these are the versions of God, it must definitely only be His children He teaches. How could He teach the whole world? Who can be called God? Krishna is a bodily being. It is the Incorporeal, the Supreme Father, Supreme Soul, who is called God. He Himself says: I enter an ordinary body. It is also remembered that Brahma had an old body. Only an old person would have a beard and a moustache. A mature experienced body is definitely required. God does not enter a young chariot. He Himself says: No one knows Me. He is *Supreme God, the Father*. He is, the *Supreme Soul*. You were 100 percent pure. You have now become 100 percent impure. In the golden age, there was 100 percent purity. Therefore there was also *peace and prosperity*. The main thing is *purity*. You can see how *impure* people bow down to the idols of the *pure* ones and sing their praise. They never say to the sannyasis, "You are complete with all virtues, and we are degraded sinners". They say this to the idols of the deities. Baba has explained: Everyone bows down to a kumari. Then, when she marries, and becomes vicious, she has to bow down to everyone. The Father says: If you become viceless now you become viceless for half the cycle. The kingdom of the 5 vices is now coming to an end. This is the land of death and that is the land of immortality. You children are now being given the third eye of knowledge. Only the Father gives you this. A tilak is applied to the forehead. You souls are being given knowledge. For what? So that you can give yourself the tilak of sovereignty. When someone is studying to become a *barrister*, he gives himself the tilak of *barrister*. If one studies, one is given the tilak. One can't be given it by asking for

blessings. In that case the *teacher* would have to have mercy on everyone and everyone would *pass*. You children have to give yourselves the tilak of sovereignty. By remembering the Father your sins are absolved, and by spinning the discus you become emperors, the rulers of the globe. The Father says: I make you into kings of kings. Deities become *double-crowned*. Even the impure kings worship them. I make you much more elevated than the kings who worship you. Those who have donated a lot and performed a great deal of charity take the next birth to a king because of the good actions they have performed. Here, you are now receiving the wealth of imperishable knowledge which you have to imbibe and donate to others. This is your *source of income*. Those *teachers* donate that study. That study is for a temporary period. When those students finish their education abroad and return home and then have heart-failure, all of that study is finished. Therefore that is perishable, is it not? All of that effort has gone to waste. Your effort cannot be wasted like that. The better you study, the more your study will remain with you for 21 births. There is no untimely death there. You take this study with you. Just as the Father is the Benefactor, so you children too have to become benefactors and show everyone the path. Baba gives you very good advice. Just explain to everyone why there is so much praise of the one Shrimad Bhagwad Gita, the most elevated jewel of all the scriptures. Only God's directions are elevated. But who is the One called God? There can only be one God. He is the Incorporeal One, the Father of all souls. This is why it is said that all are brothers. Then, when the new world is being created through Brahma, you become brothers and sisters. At this time you are brothers and sisters. Therefore you have to remain pure. This is a good tactic to remain pure. The *criminal eye* must be completely removed. You have to be very careful that your eyes don't sometimes become mischievous. When you see roasted chickpeas being sold in the street, you don't want to eat some, do you? Many have such desires and they even eat them. When a Brahmin sister goes somewhere with a brother and he offers to buy her some chickpeas, she thinks that it is not a sin just to eat them once. Those who are weak will very quickly eat them. There is an example in the scriptures about Arjuna based on this. They have made up those stories. They all apply to this time. All of you are Sitas. The Father tells you to remember the one Father so that your sins can be cut. However, there is nothing else. You understand that Ravan is not really a person. When the vices enter then people are said to belong to Ravan's community. When someone performs such actions he is told: You are like a devil! His behaviour is devilish. Vicious children would be said to be those who defame the name of the clan. The unlimited Father says: I make you beautiful from ugly and then you dirty your face! You make a promise to remain pure and then you become vicious. Such ones become uglier than they were before. This is why they are referred to as those with a stone intellect. You are now becoming those with a divine intellect. Your stage is now ascending. As soon as you recognise the Father you become a master of the world. There can be no question of any doubt in this. The Father is *Heavenly God*, the *Father*. Therefore He will definitely bring heaven as a gift for you children. People celebrate the birthday of Shiva. What do they do then? They observe a fast. In fact the fast that should be observed is of the vices. You mustn't indulge in vice. It is through vice that you receive sorrow from the time it begins through the middle to the end. Now become pure for this one birth. Destruction of the old world is just ahead. Just see how only 900,000 will be left in Bharat. Then there will be peace. There will be no other religions to cause any conflict. One religion will be established and all other religions destroyed. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Imbibe the imperishable jewels of knowledge and then donate them. Give yourself the tilak of sovereignty through this study. Become a benefactor, the same as the Father.
2. Observe all precautions about food and drink. Be careful so that your eyes never deceive you. Reform yourself! Don't perform any sinful action with your physical organs.

**Blessing:** May you consider obstacles to be a form of *good luck* and make your *foundation* of faith strong and thereby become unshakeable and immovable.

When any obstacle comes in front of you, you have to take a *high jump*. Therefore consider it to be *good luck* for adverse situations to come. This is the way to make the *foundation* of your faith strong. Once you become as strong, as Angad those *papers* will bow down to you. First they will come in a fearsome form and then they will become your servants. *Challenge* them as a mahavir. Just as a line cannot be drawn on water, so too, no obstacles can wage war against I, the *master* ocean. By remaining in your original stage of the self, you become unshakeable and immovable.

**Slogan:** The *balance* of remembrance and service is the *double lock*.

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